
HOUSE COMMITTEE ON CORPORATIONS

NOTICE OF MEETING

DATE: Tuesday, March 23, 2021

TIME: Rise of the House

PLACE: House Lounge - State House

SCHEDULED FOR CONSIDERATION

House Bill No. [6068](#)

BY Casey, Solomon, Lima, Phillips, Kennedy

ENTITLED, AN ACT TO VACATE THE FORFEITURE OR REVOCATION OF THE CHARTER OF RANERE ASSOCIATES, INC. {LC2280/1}

03/03/2021 Introduced, referred to House Corporations

03/12/2021 Scheduled for hearing and/or consideration

03/16/2021 Committee recommended measure be held for further study

03/19/2021 Scheduled for consideration

SCHEDULED FOR HEARING AND/OR CONSIDERATION

House Bill No. [5515](#)

BY Lima

ENTITLED, AN ACT RELATING TO COMMERCIAL LAW--GENERAL REGULATORY PROVISIONS -- DECEPTIVE TRADE PRACTICES {LC956/1} (Specifies certain exemptions to the state's deceptive trade practices act applying to actions/entities subject to regulation by certain federal commissions/authorities and state licensed real estate brokers and salespersons.)

02/12/2021 Introduced, referred to House Corporations

03/19/2021 Scheduled for hearing and/or consideration

House Bill No. [6142](#)

(Attorney General)

BY Lima, Phillips, Carson, Caldwell, Serpa, Fellela, Fenton-Fung, Casey

ENTITLED, AN ACT RELATING TO COMMERCIAL LAW -- GENERAL REGULATORY PROVISIONS -- DECEPTIVE TRADE PRACTICES {LC1704/1} (Penalty of \$10,000 for violating Deceptive Trade Practices Act.)

03/17/2021 Introduced, referred to House Corporations

03/19/2021 Scheduled for hearing and/or consideration

House Bill No. [5778](#)

BY Solomon, Kennedy, Casey

ENTITLED, AN ACT RELATING TO BANKING - FINANCIAL INSTITUTIONS CREATION AND EXPANSION {LC2062/1} (Amends provisions relating to receiverships/licensing. Security bonds, reporting requirements, resident agent to eliminate same requirement/clarify language to reduce burden on financial businesses.)

02/24/2021 Introduced, referred to House Corporations

03/19/2021 Scheduled for hearing and/or consideration

House Bill No. [5779](#)

BY Solomon, Kennedy, Casey

ENTITLED, AN ACT RELATING TO INSURANCE - SURPLUS LINES INSURANCE

{LC2063/1} (Clarifies surplus lines licensing and eliminate an unnecessary bond requirement, eliminate the need for an "in person" hearing in an appeal of a classification and add additional lines of insurance to the Commercial Special Risks statute.)

02/24/2021 Introduced, referred to House Corporations

03/19/2021 Scheduled for hearing and/or consideration

House Bill No. [5780](#)

BY Solomon, Kennedy, Casey

ENTITLED, AN ACT RELATING TO INSURANCE -- FINANCIAL SERVICES {LC2093/1}

(Updates the Credit for Reinsurance, Risk Based Capital and Insurance Holding Company statutes to the current National Association of Insurance Commissioners standard.)

02/24/2021 Introduced, referred to House Corporations

03/19/2021 Scheduled for hearing and/or consideration

House Bill No. [5905](#)

BY Fenton-Fung, Casimiro, Shallcross Smith, Serpa, Fellela, Tanzi

ENTITLED, AN ACT RELATING TO CORPORATIONS - ASSOCIATIONS, AND

PARTNERSHIPS - GENERAL PROVISIONS {LC1442/1} (Requires publicly held corporations to be represented by women on their board of directors. Fines would be imposed for non-compliance.)

02/24/2021 Introduced, referred to House Corporations

03/19/2021 Scheduled for hearing and/or consideration

House Bill No. [5908](#)

BY McLaughlin, Hull

ENTITLED, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT - UNFAIR

SALES PRACTICES {LC1349/1} (Requires the formulation of a plan to reduce or waive fees and taxes for businesses negatively impacted by COVID-19.)

02/24/2021 Introduced, referred to House Corporations

03/19/2021 Scheduled for hearing and/or consideration

House Bill No. [5909](#)

BY Kennedy, Diaz

ENTITLED, AN ACT RELATING TO FOOD AND DRUGS -- KRATOM CONSUMER

PROTECTION ACT {LC1658/1} (Regulates the distribution of food products containing the drug kratom, a drug of concern for its stimulant and sedative effects, to consumers by the department of health.)

02/24/2021 Introduced, referred to House Corporations

03/19/2021 Scheduled for hearing and/or consideration

House Bill No. [5910](#)

BY Kennedy

ENTITLED, AN ACT RELATING TO INSURANCE -- NONPROFIT DENTAL SERVICE CORPORATIONS {LC1743/1} (Authorizes the insurance commissioner to review dental fees paid to participating dentists by a nonprofit dental service corporation to ensure that they are fair and reasonable.)

02/24/2021 Introduced, referred to House Corporations

03/19/2021 Scheduled for hearing and/or consideration

House Bill No. [5911](#)

BY Lombardi

ENTITLED, AN ACT RELATING TO COMMERCIAL LAW - GENERAL REGULATORY PROVISIONS {LC1686/1} (Prohibits the practice of patient brokering and provides penalties and enforcement.)

02/24/2021 Introduced, referred to House Corporations

03/19/2021 Scheduled for hearing and/or consideration

House Bill No. [5912](#)

BY Lombardi

ENTITLED, AN ACT RELATING TO INSURANCE -- COVID-19 PANDEMIC INSURANCE RECOVERY ACT {LC1713/1} (Allows businesses that had an insurance policy in place for business interruption as of March 9, 2019 to recover from their insurance companies for a COVID-19 business impact.)

02/24/2021 Introduced, referred to House Corporations

03/19/2021 Scheduled for hearing and/or consideration

House Bill No. [5913](#)

BY Lombardi

ENTITLED, AN ACT RELATING TO BUSINESSES AND PROFESSIONS - PHARMACEUTICAL COST TRANSPARENCY {LC1696/1} (Directs the state board of pharmacy to annually identify up to fifteen prescription drugs with increased costs and provide the list to the attorney general to obtain reasons for the cost increases.)

02/24/2021 Introduced, referred to House Corporations

03/19/2021 Scheduled for hearing and/or consideration

House Bill No. [5914](#)

BY Shanley, Craven, Barros, Solomon, Filippi, Marszalkowski, Amore

ENTITLED, AN ACT RELATING TO MOTOR AND OTHER VEHICLES -- REGULATION OF BUSINESS PRACTICES AMONG MOTOR VEHICLE MANUFACTURERS, DISTRIBUTORS, AND DEALERS {LC436/1} (Prevents a motor vehicle dealer from leasing a new or used motor vehicle to a member of the public requiring the payment of the exact amount of any excise tax assessed on the new or used motor vehicle as reimbursement to the motor vehicle dealer.)

02/24/2021 Introduced, referred to House Corporations

03/19/2021 Scheduled for hearing and/or consideration

House Bill No. [5915](#)

BY Hull, Azzinaro, Fellela, Williams, Bennett, Morales

ENTITLED, AN ACT RELATING TO PUBLIC UTILITIES AND CARRIERS -- COMMUNITY ANTENNA TELEVISION SYSTEMS {LC1767/1} (Requires cable television companies to give their customers the option to purchase, at its fair market value, a device which decodes digital cable signals for their cable signal reception.)

02/24/2021 Introduced, referred to House Corporations

03/19/2021 Scheduled for hearing and/or consideration

House Bill No. [5916](#)

BY Hull, Azzinaro, Fellela, Williams, Bennett, Morales

ENTITLED, AN ACT RELATING TO PUBLIC UTILITIES AND CARRIERS -- PUBLIC UTILITIES COMMISSION {LC1768/1} (Requires all public utilities to maintain a customer service facility within the state to perform services such as addressing customer inquiries and accepting bill payments.)

02/24/2021 Introduced, referred to House Corporations

03/19/2021 Scheduled for hearing and/or consideration

House Bill No. [5956](#)

BY Kazarian, Solomon, Fogarty, Alzate, Chippendale, Henries, Edwards, Kislak, McGaw, Potter

ENTITLED, AN ACT RELATING TO PUBLIC UTILITIES -- POWERS DURING STATE OF EMERGENCY {LC867/1} (Grants chairman of PUC and DPUC emergency powers during governor declared emergencies for restoration of all utility services.)

02/26/2021 Introduced, referred to House Corporations

03/19/2021 Scheduled for hearing and/or consideration

House Bill No. [6131](#)

BY Lombardi

ENTITLED, AN ACT TO VACATE THE FORFEITURE OR REVOCATION OF THE CHARTER OF ROBERT O. CERRONI AUTO REPAIR SERVICES, INC. {LC2199/1}

03/12/2021 Introduced, referred to House Corporations

03/19/2021 Scheduled for hearing and/or consideration

House Bill No. [6143](#)

BY Caldwell

ENTITLED, AN ACT TO VACATE THE FORFEITURE OR REVOCATION OF THE CHARTER OF SALON VOGUE, INC. {LC2429/1}

03/17/2021 Introduced, referred to House Corporations

03/19/2021 Scheduled for hearing and/or consideration

The State House remains closed to in-person testimony.

The meeting will be televised on Capitol Television, which can be seen on Cox Channels 15, and 61, in high definition on Cox Channel 1061, on Full Channel on Channel 15 and on Channel 34 by Verizon subscribers.

It will also be live streamed at <http://rilegislature.gov/CapTV/Pages/default.aspx>.

WRITTEN TESTIMONY

Written testimony is strongly encouraged and may be submitted via
HouseCorporations@rilegislature.gov

**Indicate your name, bill number, and viewpoint (for/against/neither) at top of message.
Due to high volume, clerks are not screening this inbox for verbal testimony requests.
This inbox is for written testimony only.**

DEADLINE: Written testimony should be submitted no later than three (3) hours prior to the posted meeting time. Every effort will be made to share written testimony submitted before the deadline with committee members prior to the hearing. Testimony received after deadline will be sent to committee members and posted to the website as soon as possible.

For faster processing, it is recommended that testimony is submitted as a PDF file.

**Testimony will be posted on the General Assembly website,
<http://www.rilegislature.gov/Special/comdoc/Pages/HCORP.aspx> .**

VERBAL TESTIMONY

Due to the extremely high volume of requests, and in order to accommodate as many constituents as possible, please take note of the revised procedure for verbal testimony:

***DEADLINE: Requests for verbal testimony must be submitted via the link, by 4:00 PM on Monday, March 22, 2021.**

For verbal testimony requests, [CLICK HERE](#)

Verbal testimony accepted on any bill scheduled for "Hearing and/or Consideration" only.

The committee is unable to designate a specific time that you will be called. In the event you are unavailable when called, witnesses are urged to submit written testimony.

Louis Mansolillo
Committee Clerk
222-2369
HouseCorporations@rilegislature.gov

POSTED: FRIDAY, MARCH 19, 2021, 3:15 PM